

PRESENTATION OF BROWNFIELDS GRANT CHECK FOR \$200,000

PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK

Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

CONSENT CALENDAR: (1- 20)

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

- R & F.
(Doc. 4)

1. **RECEIVE AND FILE** quarterly audit of cash and investment balances.
(City Auditor)
- Approved, rescinded and
superseded.
(Doc. 5)

2. **APPROVE** the revised Record Retention Schedule of the Community Development Department and **RESCIND AND SUPERSEDE** all previously applicable Record Retention Schedules of said department.
(City Clerk)
- Auth'd. City Mgr.
(Doc. 6)

3. **AUTHORIZE CITY MANAGER** to execute Consent, Non-Disturbance and Attornment Agreement with Cox PCS Assets, L.L.C. for cellular antenna at 2601 Lakewood Boulevard. (Community Development)
(District 4)
- Auth'd. City Mgr.
(Doc. 7)

4. **AUTHORIZE CITY MANAGER** to execute Third Amendment to Lease No. 25165 for office space at 3447 Atlantic Avenue with Fujita Investors of California for operation of Career Transition Center. (Community Development) (District 7)
- Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 8)

5. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute agreement with County of Los Angeles, Department of Public Social Services, to participate in the General Relief Workfare Program to allow use of recipients of General Relief to assist with clerical duties. (Community Development)
- Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 9)

6. **REQUEST CITY ATTORNEY** to prepare all necessary documents and **AUTHORIZE CITY MANAGER** to execute said documents to rent vacant City-owned land south of Shoemaker Bridge at 7th Street and the Los Angeles River to Southern California Underground Contractors, Inc. (Community Development) (District 1)
- Awarded and auth'd. City
Mgr.
(Doc. 105)

7. **AWARD** contracts with lowest responsible bidders for Plans and Specifications R-6421, Improvement of Naples Island Soil Anchors, Phase II; R-6424, Improvement of Local Streets at Various Locations, Phase I, 1997-98; and R-6432, Construction of Curb Ramps at Various Locations, Phase II, 1997-98; and **AUTHORIZE CITY MANAGER** to execute said contracts. (Financial Management)
(Districts 3,5,Citywide)

Req'd. City Atty., auth'd. City
Mgr. and increased.
(Doc. 10)

Continued.
(Doc. 11)

Auth'd. City Atty.
(Docs. 12-13)

Auth'd.
(Doc. 14)

Req'd. City Atty. and auth'd.
City Mgr.
(Doc. 15)

R & F.
(Doc. 16)

Req'd. City Atty.
(Doc. 17)

Adopted and auth'd. City Mgr.
(Doc. 18)

Set date of hearing for Tues.,
Dec. 1, 1998 at 5:30 P.M.
(Doc. 19)

Set date of hearing for Tues.,
Dec. 1, 1998 at 5:30 P.M.
(Doc. 20)

8. **REQUEST CITY ATTORNEY** to prepare and **AUTHORIZE CITY MANAGER** to execute all necessary documents to receive grant funding in the amount of \$50,000 from State of California Department of Boating and Waterways for purchase of diving equipment and **INCREASE** appropriations in Tidelands Operations Fund (TF 401) and to Department (FD) by \$50,000 in Fiscal Year 1999. (Fire) (District 3)
9. **CONTINUE** the existence of a local emergency due to a local tuberculosis health hazard. (Health and Human Services)
10. **AUTHORIZE CITY ATTORNEY** to submit Stipulations with Requests for Awards for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$8,970.50 in compliance with Appeals Board order for claim of Rory Hainley and \$5,635 for claim of Joseph Rabe. (Law)
11. **AUTHORIZE** Second Amendment to agreement with Rutan & Tucker to provide special counsel service in connection with City's challenge to the National Pollutant Discharge Elimination System (NPDES) permit issued by the Regional Water Quality Control Board, to increase amount not to exceed \$25,000. (Law)
12. **REQUEST CITY ATTORNEY** to prepare all necessary documents and **AUTHORIZE CITY MANAGER** to execute said documents with John S. Meek Company, Inc., for short-term use of approximately 20,000 square feet of unimproved land at the southern end of 500 Queensway Drive to be used as a staging and transition area for dismantling of the trestle bridge at Sixth Street, adjacent to Los Angeles River, as contracted by the Army Corps of Engineers. (Parks, Recreation and Marine) (District 2)
13. **RECEIVE AND FILE** Notice of Intent of Los Angeles County Office of Education to relocate a Juvenile Court and Community School Community Education Center from 2008 Pacific Avenue to 2390 Pacific Avenue. (Planning and Building) (District 6)
14. **REQUEST CITY ATTORNEY** to accept easement deeds to provide for widening of Atlantic Avenue and certain public utility purposes affecting Memorial Medical Center property. (Public Works) (District 7)
15. **ADOPT** Plans and Specifications No. R-6404 for ADA Improvements at Blair Field and **AUTHORIZE CITY MANAGER** to advertise for bids. (Public Works) (District 3)
16. **SET DATE OF HEARING** for Tuesday, December 1, 1998, at 5:30 P.M., on General Plan Amendment from Land Use District 9G (General Industry) to Land Use District 10 (Institution/Schools) and a zone change from IM (Industrial Medium) to I (Institutional) for existing private K-8 school (Westerly School) at 2950 E. 29th Street. (City Planning Commission) (District 5)
17. **SET DATE OF HEARING** for Tuesday, December 1, 1998, at 5:30 P.M., on appeal of Willard Covert, Frank E. Florida, Helen Savell, Betty Selga and Darwin R. Thorpe from the decision of the City Planning Commission conditional approval of a Conditional Use Permit to construct a Pacific Bell mobile services 60-foot high wireless telecommunications pole designed to also function as a flagpole at 4909 Orange Avenue. (Case No. 9808-15) (City Planning Commission) (District 8)

Auth'd. City Mgr. and
increased.
(Doc. 21)

R & F.
(Docs. 22-28)

Ref'd. to City Atty.
(Docs. 29-68)

18. **AUTHORIZE CITY MANAGER** to accept and take all actions necessary to implement a grant in the amount of \$10,000 from State Office of Historic Preservation to be used to develop a model statewide training program for local historic preservation commissions and **INCREASE** appropriation in the General Fund (GP) and Department of Planning and Building (PB) by \$10,000 to represent new grant activity. (Cultural Heritage Commission) (Citywide)
19. **RECEIVE AND FILE** the following minutes:
Civil Service Commission, October 14 and 21, 1998
Harbor Commission, October 26 and November 2, 1998
Recreation Commission, August 20 and September 17, 1998
Water Commission, October 15, 1998
20. **REFER TO CITY ATTORNEY** the following damage claims:

Lyle Abramowitz	Amount Unknown
Automobile Club of Southern California, subrogee for Sylvia Ann Flores	\$ 2,012.02
Franklin S. Avila	20.00
Blanca E. Banales	575.00
Mark E. Beat	376.28
Oliver Bellevue	10,575.00
Jack Bender	Amount Unknown
Larry Boren for Sandra Alemida/ Aldo Zanier	150.83
Coast National Insurance Company, Inc. subrogee for Didier Magarino	Amount Unknown
Isabell Corona	Amount Unknown
The Gas Company	Amount Unknown
Perry Goering	100.00
Charlotte Goforth	Amount Unknown
Kevin D. Grafton	5,000.00
Sue Griffiths	5,000.00
Jay C. Hamilton	1,000,000.00
Carolyn Harper	2,953.00
Marvin L. Johnson	300.00
Velma S. Martin	486.43
Michelle A. McCanic	3,092.80
Stanley L. Moore	1,000.00
Stephanie Lee Oliva	1,708.85
Judiann Padilla	1,400.00
Diane Patterson a.k.a. Diane Lynch (Indemnity)	Amount Unknown
Javier Mora Perez	1,008.87
Miguel Reynoso	1,272.87
Philip Sellens	840.00
State Farm Insurance, subrogee for Rick Tan	3,880.64
State Farm Insurance, subrogee for Porfiro and Yolanda Chavez	1,509.13
State Farm Insurance, subrogee for Nena Higgins	2,066.51
State Farm Mutual Automobile Ins., subrogee for Fernando Aurea	498.25
Richard Surdock	1,250.89
James Swim	20,757.85

November 10, 1998

Tempco Disaster Services, Inc.	2,391.75
Etevis Ronan Togiola	Amount Unknown
Gerek Thuresson	Amount Unknown
Judith Thuresson	Amount Unknown
Robert Urena	Amount Unknown
Donald E. Winfree	Amount Unknown
Kurt Von Wolfrom	100.00

SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.

RECESS: 5:00 P.M.

A closed session of the City Council will be held at 5:00 P.M. in the City Council Lounge pursuant to Section 54956.9(b) of the California Government Code regarding existing litigation of Laura Joseph vs. City of Long Beach, et al.

RECONVENE: 5:30 P.M.

- Approved.
(Docs. 69-72)
21. Presentations of proclamations proclaiming November 7, 1998 for a Veterans Day Celebration; November 15, 1998 as "America Recycles Day"; commending and extending appreciation to Police Explorer Post #295; commending and extending appreciation to the Police Explorer Advisory Members to the Police Explorer Program; and a presentation of the American Water Works Association Safety Award and the City of Long Beach Larry C. Larson Annual Safety Award to Bennett Long, President, Board of Water Commissioners.

Suggested Action: Approve.

HEARINGS SCHEDULED FOR TODAY: 5:30 P.M.

Chapter 2.03 of the Long Beach Municipal Code currently provides that hearings shall be set for each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED HEARINGS:

- Ref'd. to City Planning
Commission for an alternate
use study.
(Docs. 73-74)
22. Request to amend the General Plan Land Use Element and Pacific Electric Right-of-Way Planned Development Ordinance (PD-22) to allow development of a commercial self-storage facility at 434 E. Willow Street. (Report of City Planning Commission) (Resolution adopting, after public hearing, amendments to the text and map of the Land Use Element of the General Plan of the City of Long Beach relating to the former Pacific Electric Right-of-Way property at 434 Willow Street, between Willow Street and Martin Luther King Jr. Avenue) (Ordinance amending the Development and Use Standards for the Pacific Railway Planned Development District [PD-22] by amending Subareas 1 and 2.) (Case No. 9807-2) (Community Development Advisory Commission, submitting recommendation.) (City Planning Commission) (District 6) (Maurice Anderson, submitting copies of pictures of the Pacific Electric Right-of-Way.)

- Suggested Action:
1. Receive supporting documentation into the record, conclude the hearing, consider material contained in Negative Declaration ND 29-98, and adopt Resolution.

2. Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

November 10, 1998

Cont'd. to Tues., November 24, 1998 at 5:30 P.M.
(Doc. 75)

23. Application of William Booker, dba The Golden Frog, for a Permit for Entertainment with Dancing by Patrons at Existing Restaurant at 740 E. Broadway. (Director of Financial Management, requesting continuation.) (Financial Management) (District 2)

Suggested Action: Continue to Tuesday, November 24, 1998 at 5:30 P.M.

HEARINGS:

Rec'd. supporting documentation into the record, concluded the hearing; confirmed and adopted the August 6, 1998 Findings of Fact and Conclusions of the Planning Commission; denied the appeal based on the fact that the use adversely affects the health, peace and safety of persons residing and working on the premises and in the surrounding area; that the use jeopardizes and endangers the public health and safety; that the use constitutes a direct and substantial detriment to surrounding uses by repeated adverse activities and incidences, including, but not limited to, murder, attempted murder, robbery, residential burglary, grand theft, assault with a deadly weapon, possession and transportation of drugs, drug sales, possession of dangerous weapons, child abuse, domestic violence, battery, assault, assault on a peace officer, prostitution, trespass, public intoxication, drinking in public, public urination and defecation; that the owners and operators are unwilling and unable to eliminate the nuisance activities and conditions; and that the establishment of conditions for the operation of the hotel and/or modifications to the existing practices and/or the hotel itself will be ineffective in eliminating the adverse activities and nuisance related conditions.
(Docs. 76-79)

24. Appeal of Rajendra and Savita Desia and their attorney Frank Weiser, of the decision of the City Planning Commission revoking legal non-conforming use status and City Business License No. BU03080551 for the Lovitt Hotel at 339 W. Anaheim Street. (Report of City Attorney) (Case No. 9803-14) (City Planning Commission) (District 1) (Rajendra Desia, submitting receipts for work completed and pictures of the hotel.) (Comm'n. from students, in opposition.)

Suggested Action: Receive supporting documentation into the record, conclude the hearing; confirm and adopt the August 6, 1998 Findings of Fact and Conclusions of the Planning Commission; deny the appeal based on the fact that the use adversely affects the health, peace and safety of persons residing and working on the premises and in the surrounding area; that the use jeopardizes and endangers the public health and safety; that the use constitutes a direct and substantial detriment to surrounding uses by repeated adverse activities and incidences, including, but not limited to, murder, attempted murder, robbery, residential burglary, grand theft, assault with a deadly weapon, possession and transportation of drugs, drug sales, possession of dangerous weapons, child abuse, domestic violence, battery, assault, assault on a peace officer, prostitution, trespass, public intoxication, drinking in public, public urination and defecation; that the owners and operators are unwilling and unable to eliminate the nuisance activities and conditions; and that the establishment of conditions for the operation of the hotel and/or modifications to the existing practices and/or the hotel itself will be ineffective in eliminating the adverse activities and nuisance related conditions; or

Receive supporting documentation into the record, conclude the hearing, deny the August 6, 1998 Findings of Fact and Conclusions of the Planning Commission and grant the appeal.

Rec'd. supporting documentation into the record, concluded the hearing, and declared the Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.
(Doc. 80)

25. Proposed Fifth Amendment to the Redevelopment Plan for the Poly High Redevelopment Project. (Report of Director of Community Development) (Ordinance amending the Redevelopment Plan for the Poly High Redevelopment Project to extend the existing time limit for the use of eminent domain.) (Community Development) (District 6)

Suggested Action: Receive supporting documentation into the record, conclude the hearing, and declare the Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

Rec'd. supporting documentation into the record, concluded the hearing, and declared the Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.
(Doc. 81)

26. Proposed increase in building, electrical, plumbing, and mechanical plan review and permit fees; and proposed surcharge to finance Development Services Center computer system upgrade. (Ordinance amending the Long Beach Municipal Code, relating to building, electrical, mechanical and plumbing fees, and a development services center surcharge.) (Citywide)

Suggested Action: Receive supporting documentation into the record, conclude the hearing, and declare the Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

Rec'd. supporting documentation into the record, concluded the hearing, and req'd. City Atty. to prepare Resolution Ordering the Vacation.

27. Resolution No. C-27426, Intention to vacate alley east of Long Beach Boulevard and north of Artesia Boulevard. (Public Works) (District 9)

Suggested Action: Receive supporting documentation into the record, conclude the hearing, and request City Attorney to prepare Resolution Ordering the Vacation, if there are no protests.

Rec'd. supporting documentation into the record, concluded the hearing, and denied permit.
(Docs. 82-84)

28. Application of Beachfront Entertainment, Inc. dba Baywatch Restaurant and Entertainment, Inc., for a Permit for Entertainment with Dancing by Patrons at an Existing Restaurant at 190 Marina Drive. (Report of Director of Financial Management) (Financial Management) (District 3) (Joshua Kaplan, attorney for applicant, submitting copy of letter from the Mayor of the City of Artesia, in support.) (Councilmember Frank Colonna, submitting copy of letter from Paul Yost, Councilmember, City of Seal Beach, in opposition.)

Suggested Action: Receive supporting documentation into the record, conclude the hearing, and grant permit with or without conditions; or deny the permit.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

Rec'd. and made a part of the permanent record.
(Doc. 85)

29. Vice Mayor Doris Topsy-Elvord, Sixth District, submitting report on tour of Detroit, Michigan's Empowerment Zone.

November 10, 1998

Ref'd. to City Mgr.
(Doc. 86)

30. Councilmember Jackie Kell, Fifth District, regarding beautification of airport berm at the southeastern end of the Long Beach Airport near intersection of Clark Avenue and Willow Street. (District 5)

Suggested Action: Refer to Transportation and Infrastructure Committee.

Concurred.
(Doc. 87)

31. Councilmember Ray Grabinski, Seventh District, Chair, Housing and Neighborhoods Committee, recommending that the communications regarding illegal dumping and littering be received and the issue of greenwaste held in Committee for further consideration.

Suggested Action: Concur in recommendation of Committee.

Req'd. City Clerk transmit conditions for application of Socorro Gonzalez, dba Tacos Y Mariscos La Costa, for alcoholic beverage license at 1315 Long Beach Blvd. to Department of Alcoholic Beverage Control and R & F. (Docs. 88-89)

32. Chief of Police, reporting on applications for alcoholic beverage licenses. (Police) (Districts 1,3,9) (Councilmember Jenny Oropeza, submitting conditions for application at 1315 Long Beach Boulevard.)

Suggested Action: Receive and file.

Req'd. City Atty. to prepare Ordinance authorizing the Long Beach Police Department to perform law enforcement-related functions for other City of Long Beach Departments through the California Law Enforcement Telecommunications System. (Doc. 90)

33. Chief of Police, regarding ordinance authorizing the Long Beach Police Department to perform law enforcement-related functions for other City of Long Beach Departments.

Suggested Action: Request City Attorney to prepare Ordinance authorizing the Long Beach Police Department to perform law enforcement-related functions for other City of Long Beach Departments through the California Law Enforcement Telecommunications System.

Req'd. City Atty. to prepare all necessary documents and auth'd. City Mgr. to execute said documents to retain the consultant services of Murray, Scheer, Montgomery, Tapia, & O'Donnell at cost of \$99,000 to provide strategic information and program recommendations towards securing the Long Beach Empowerment Zone designation. (Doc. 91)

34. Director of Community Development, regarding Consultant Services Agreement with Murray, Scheer, Montgomery, Tapia, & O'Donnell for professional services. (Districts 1,2,4,6)

Suggested Action: Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents to retain the consultant services of Murray, Scheer, Montgomery, Tapia, & O'Donnell at cost of \$99,000 to provide strategic information and program recommendations towards securing the Long Beach Empowerment Zone designation.

November 10, 1998

Req'd. City Atty. to prepare all necessary documents and auth'd. City Mgr. to execute said documents with Nautilus Marine Protection, Inc. for rental of city-owned vacant land on the west bank of the Los Angeles River, south of the Ocean Boulevard bridge for trash removal pilot project. (Doc. 92)

Ref'd. to Personnel and Civil Service Committee. (Doc. 93)

R & F. (Doc. 94)

R & F. (Doc. 95)

Ref'd. to Housing and Neighborhoods Committee. (Doc. 96)

Adopted Plans and Specifications No. R-6369 and auth'd. City Mgr. to advertise for bids. (Doc. 97)

Supported listing of The Willmore on the National Register of Historic Places and req'd. Mayor to transmit the review and comments of City Council to State Office of Historic Preservation. (Doc. 98)

35. Director of Community Development, Director of Public Works, and Director of Parks, Recreation and Marine, regarding Revocable Permit with Nautilus Marine Protection, Inc. (District 2)

Suggested Action: Request City Attorney to prepare all necessary documents and authorize City Manager to execute said documents with Nautilus Marine Protection, Inc. for rental of city-owned vacant land on the west bank of the Los Angeles River, south of the Ocean Boulevard bridge for trash removal pilot project.

36. Director of Financial Management, submitting Semiannual Report on City of Long Beach Disadvantaged-, Minority- and Women-Owned Business Enterprise Program for period of October 1, 1997 through March 31, 1998.

Suggested Action: Refer to Personnel and Civil Service Committee.

37. Director of Financial Management, transmitting Investment Report for Quarter Ending September 30, 1998.

Suggested Action: Receive and file.

38. Director of Financial Management, submitting report on Proposition L contractors.

Suggested Action: Receive and file.

39. Director of Financial Management, transmitting report on garage sales. (Citywide)

Suggested Action: Request City Attorney to prepare necessary amendment to the Long Beach Municipal Code.

40. Director of Public Works, transmitting Plans and Specifications No. R-6369 for Improvement of Bus Stops at Various Locations, 1997-1998. (Citywide)

Suggested Action: Adopt Plans and Specifications No. R-6369 and authorize City Manager to advertise for bids.

41. Cultural Heritage Commission, recommending the nomination of The Willmore at 315 West 3rd Street to the National Register of Historic Places. (District 1)

Suggested Action: Support listing of The Willmore on the National Register of Historic Places and request Mayor to transmit the review and comments of City Council to State Office of Historic Preservation.

RESOLUTIONS:

- Adopted Resolution No.
C-27438.
(Doc. 99)

42. Approving and authorizing the destruction of certain records, papers, and writings by the Department of Financial Management/Accounting Bureau. (City Clerk)

Suggested Action: Adopt Resolution.
- Rec'd. Hearing Report and adopted Resolution No.
C-27439.
(Doc. 100)

43. Approving execution and delivery by the Abag Finance Authority for nonprofit corporations of an Installment Sale Agreement with Tarzana Treatment Center, Inc. (Financial Management) (District 7)

Suggested Action: Receive the Hearing Report of the City Treasurer and adopt Resolution.
- Rec'd. Hearing Report and adopted Resolution No.
C-27440.
(Doc. 101)

44. Approving the issuance by California Statewide Communities Development Authority of taxable and tax-exempt obligations in an aggregate principal amount not to exceed \$69,000,000, of which not more than \$15,000,000 will be allocable to the project, and authorizing related actions. (Financial Management) (District 8)

Suggested Action: Receive the Hearing Report of the City Treasurer and adopt Resolution.
- Adopted Resolution No.
C-27441.
(Doc. 102)

45. Consenting to the establishment of the portion of South Street between Downey Avenue and Coke Avenue within said City as a part of the System of Highways of the County of Los Angeles. (Public Works) (District 9)

Suggested Action: Adopt Resolution.
- Adopted Resolution No.
C-27442 and set date of hearing for Tue., December 8, 1998, at 5:30 P.M.
(Doc. 103)

46. Intention to vacate Reservoir Drive West between Redondo Avenue and Nineteenth Street. (Public Works) (District 4)

Suggested Action: Adopt Resolution and set date of hearing for Tuesday, December 8, 1998, at 5:30 P.M.

ORDINANCES:

Declared Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading and auth'd. City Mgr. to execute agreement and any other necessary documents for construction of transportation improvements at Pacific Avenue and Willow Street associated with transportation improvement fee credit of \$63,811. (Doc. 104)

47. Finding and determining that a credit is due against the Transportation Improvement Impact Fee applicable to the American Stores Properties, Inc. commercial and retail development located at Long Beach Boulevard and Willow Street in Long Beach and authorizing the City Manager to execute an agreement for construction of transportation improvements. (Public Works) (Districts 6,7)

Suggested Action: 1. Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading and

2. Authorize City Manager to execute agreement and any other necessary documents for the construction of transportation improvements at Pacific Avenue and Willow Street associated with transportation improvement fee credit of \$63,811.

Adopted Ordinance No. C-7573.

48. Amending the Long Beach Municipal Code, all relating to traffic control. (District 1)

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance No. C-7574.

49. Amending the Long Beach Municipal Code, all relating to taxi driver permits.

Suggested Action: Declare Ordinance read and adopted as read.

Adopted Ordinance No. C-7575.

50. Amending Ordinance No. C-7510, adopted October 28, 1997, amending and restating the Downtown Shoreline Planned Development District (PD-6). (Planning and Building) (District 2)

Suggested Action: Declare Ordinance read and adopted as read.

NEW BUSINESS:

Rec'd. and made a part of the permanent record. (Doc. 1)

51. Affidavit of Posting Notice of Adjournment for meeting of November 3, 1998.

Rec'd. and made a part of the permanent record. (Docs. 2-3)

52. Affidavit of Service for special meetings held November 10, 1998.

53.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)

REMINDERS: Housing and Neighborhoods Committee at 9:00 A.M.
State Legislation and Environmental Affairs Committee at 2:00 P.M.

November 10, 1998

Economic Development and Finance Committee (Attorney/Client) at 3:50 P.M.
Housing Authority at 5:00 P.M.

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of **www.ci.long-beach.ca.us/cityclerk** to view it. You may contact us through the use of E-Mail at **cityclerk@ci.long-beach.ca.us** for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Renae Gladney at (562) 570-6472 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device. /RG